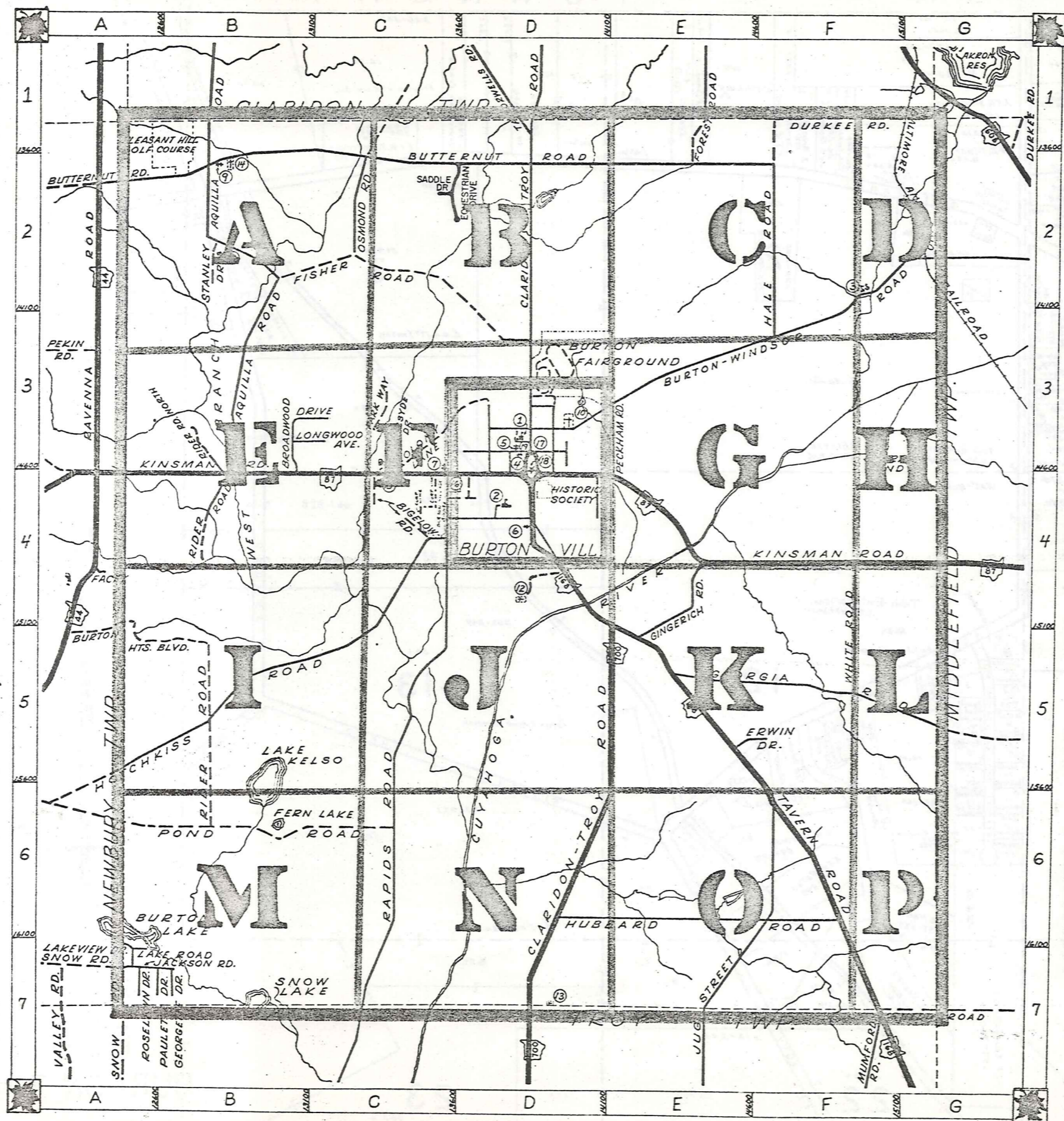


ROAD INDEX



A ALDERSYDE DR. AQUILLA RD.	C-3 B1-B3	H MALE RD. HOTCHKISS RD. HUBBARD RD.	F-2 A6-C4 D6-F6	D CONT. PECKHAM RD. POND RD.	E-3 A6-C6
B BIGELOW RD. BROADWOOD DR. BURTON HTS. BLVD. BURTON-WINDSOR RD. BUTTERNUT RD.	C-4 B-3 A-5 D3-G2 A2-F2	I	J JACKSON RD. JUG ST.	A-7 E7-F6	R RAPIDS RD. RIDER RD. ROSELAWN DR.
C CHIPMUNK LN. CLARIDON-TROY RD. COLONY LN.	G-5 D1-D7 C-3	K KINSMAN RD.	A4-G4	S SHEDD RD. SNOW RD. STANLEY DR. STATION RD. SADDLE DR.	G-7 A-7 B-2 G1-G2 C-2
D DURKEE RD.	F-1	L LAKE RD. LAKEVIEW DR. LONGWOOD AVE.	A-7 A-7 B-3	T TAYLORWELLS RD. TAVERN RD.	D-1 D4-G7
E ERWIN DR. EQUESTRIAN DR.	E-5 C-2	M	U	V	W WHITE RD.
F FISHER RD. FOREST RD.	B2-D3 E-1	N	O OSMOND RD.	C-2	
G GEORGETTE DR. GEORGIA RD. GINGERICH RD.	B-7 E5-G5 E-4	P PARK WAY PAULETTE DR.	C-3 A-7		

- | | |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL | ⑪ WILLIAMS CEMETERY |
| ② CARLTON ST. ELEM. SCHOOL | ⑫ LOWER CEMETERY |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY |
| ④ BURTON CONGREGATIONAL CH. | ⑭ PLEASANT HILL CEMETERY |
| ⑤ ASSEMBLY OF GOD CHURCH | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.) | ⑯ STATE HIGHWAY DEPT. |
| ⑦ CHRISTIAN SCIENCE CHURCH | ⑰ UNITED STATES POST OFFICE |
| ⑧ MENNONITE CHURCH | ⑱ BURTON SUGAR HOUSE |
| ⑨ MENNONITE CHURCH | ⑲ BURTON VOL. FIRE DEPT. |
| ⑩ WELTON CEMETERY | ⓪ |

BURTON TOWNSHIP

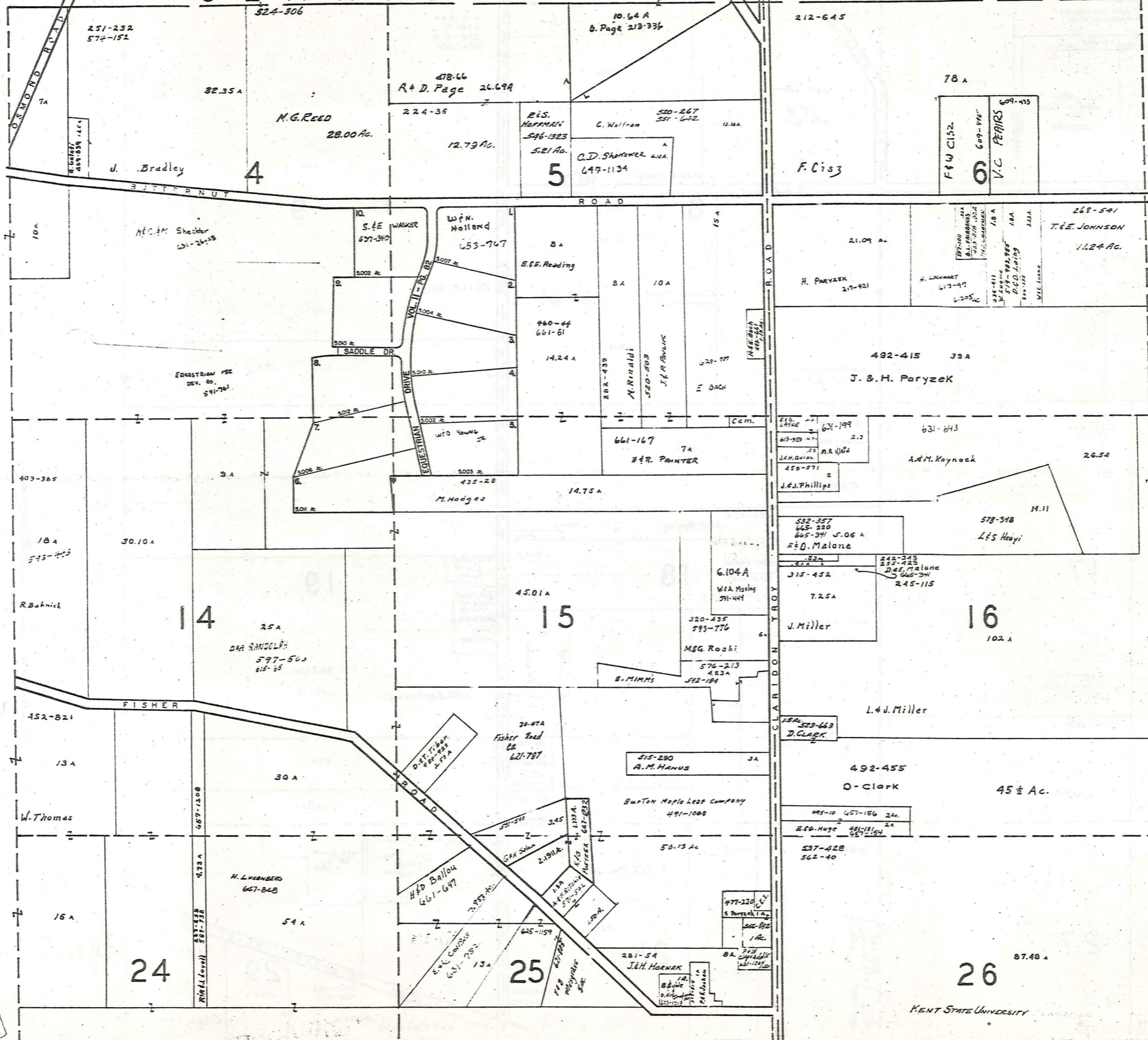
SCALE: 1" = 2000'

O.J. ROBINSON
GAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- RAILROAD
- TOWNSHIP LINE
- VILLAGE CORP. LINE



CLARIDON TOWNSHIP



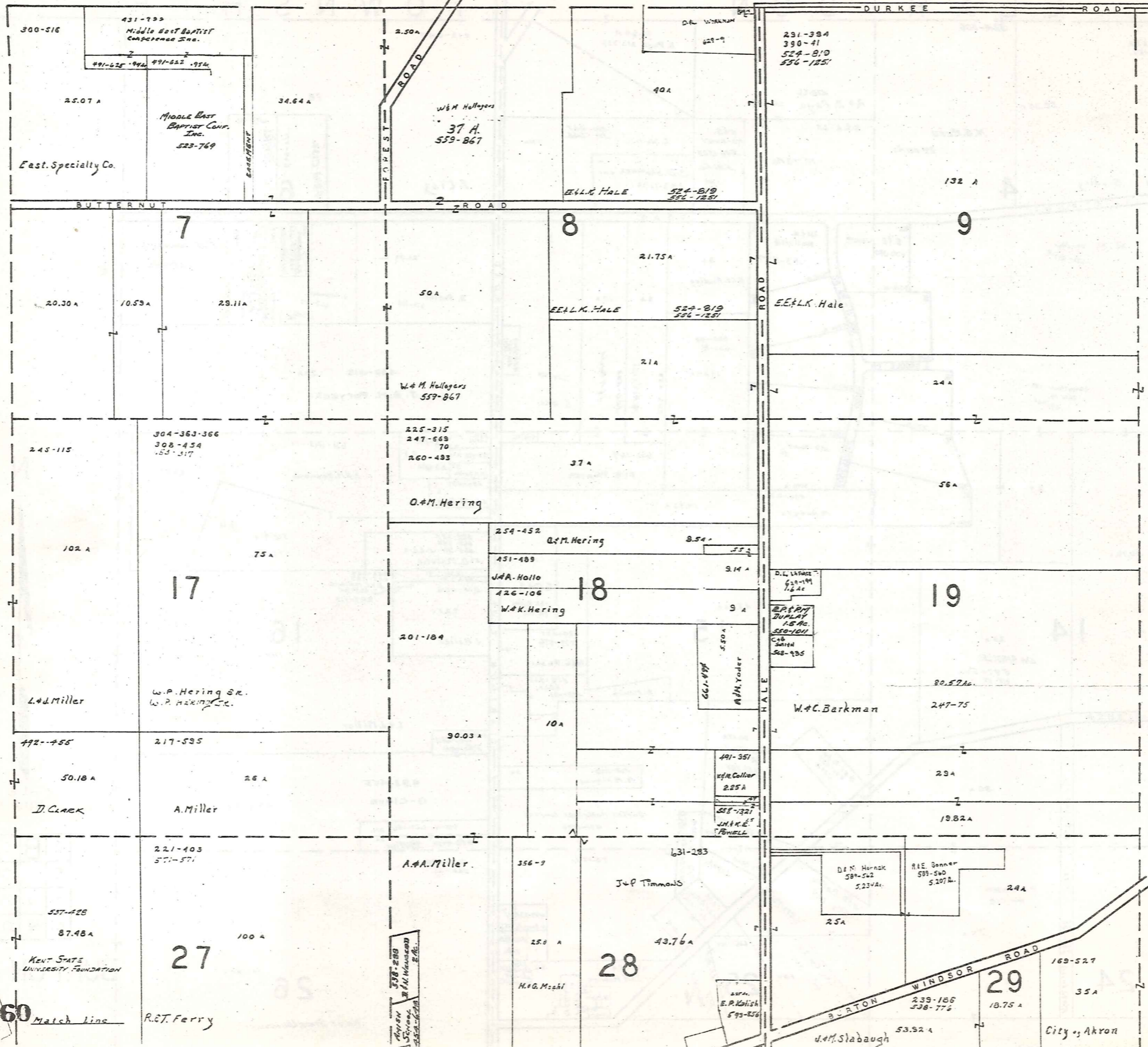
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JAN. 1930

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BURTON TWP

CLARIDON

TOWNSHIP



SCALE 1" = 300'
 JAN. 1, 1988

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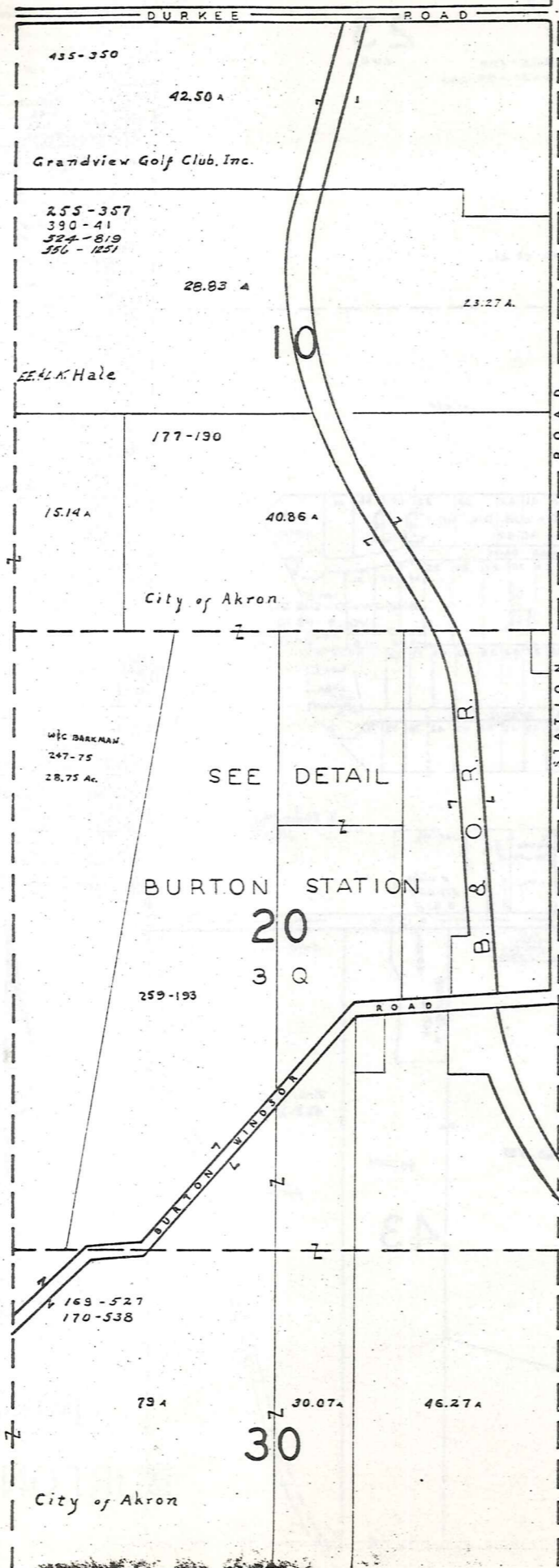
BURTON TWP.

Match Line

60 Match Line

338-280
 W.P. Hering Sr.
 W.P. Hering Jr.
 W.P. Hering III

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



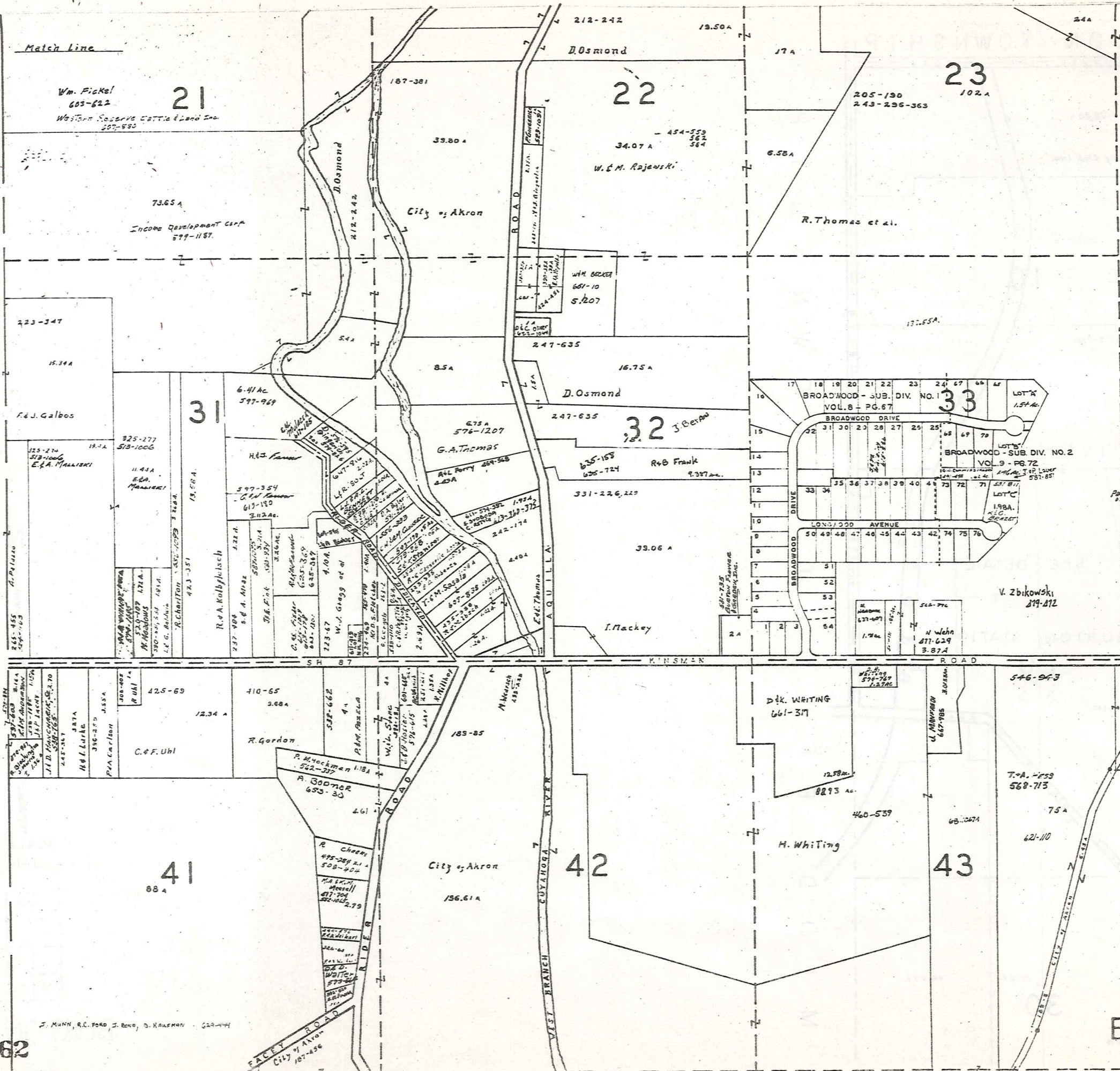
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JAN. 1980

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M	N	O	P

BURTON TWP

Match Line
BROADWOOD SUB. NO. 1 & 2

1	THE BROADWOOD TRACT	661-501
2	R. NEWPORT	667-1078
3	E.H. LINDBERG	538-962
4	R.T. SOBERG	531-1153
5	G.H. LOTT	673-800
6	R.E. FOSTER	524-58
7	R.C. B.	533-1242
8	W.A. POTTER	400-363
9	W.M.A. BREEDON	555-1203
10	W.H. MUNICK	670-78
11	R.S. McDevide	962-985
12	R.L. MERRIS	667-511
13	R.L. MERRIS	673-925
14	G.B. FOSTER	623-442
15	R.H. NURD	665-1256
16	H.A. Kieve	135-481
17	G.M. Stettina	1465-510
18	D.R. Braunlich	
19	G.L. LINDVIST	500-422
20	G.L. LINDVIST	500-422
21	G.L. LINDVIST	500-422
22	R.S. McDevide	679-245
23	R.E. HOENING	531-1242
24	R.L. MERRIS	667-511
25	R.C. B.	533-1242
26	W.H. Gibbs	1661-138
27	R.L. MERRIS	667-511
28	R.L. MERRIS	667-511
29	R.L. MERRIS	667-511
30	T.H. McDevide	599-315
31	W.H. NURD	665-1256
32	J.S. GONZALEZ	661-1258
33	A.E. Guxetta	645-716
34	L. SHATER	640-348
35	K.E. LUTER	478-372
36	L.H. FOSTER	667-865
37	J.H. KESSENER	611-141
38	J.E.M. B.	342-4
39	J.C. LUTER	531-115
40	R. EPPERT	673-263
41	A.E. Guxetta	645-716
42	R.S. McDevide	679-245
43	R.S. McDevide	679-245
44	R.S. McDevide	679-245
45	R.S. McDevide	679-245
46	A.E. Guxetta	645-716
47	V. Zbikowski	219-272
48	J.H. HURLEY	665-660
49	V. Zbikowski	219-272
50	R.C. B.	533-1242
51	G. Douglas	522-1223
52	E. B.	482-743
53	T.S. R.	621-573
54	R.J. Schwendeman	574-34
55	J.C. Sanders	574-926
56	J.S. GONZALEZ	661-1258
57	W.E. MOSS	591-1190
58	R.D. BOSTON	576-1170
59	K.E. Norgren	562-16
60	R. CHAPMAN AKA MACHINIA	667-536
61	J.E.M. B.	342-4
62	J.E. MUMAN	571-124
63	J.S. HANCOCK	662-47
64	R.L. MERRIS	667-511
65	T.H. McDevide	679-245
66	M.A. B.A. FOSTER	578-272
A	C. Smith	
B	C. L. WIEDENICH	533-920
C	K.E. BOSTON	576-1170



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22	J.E. Finkbe	1196-419
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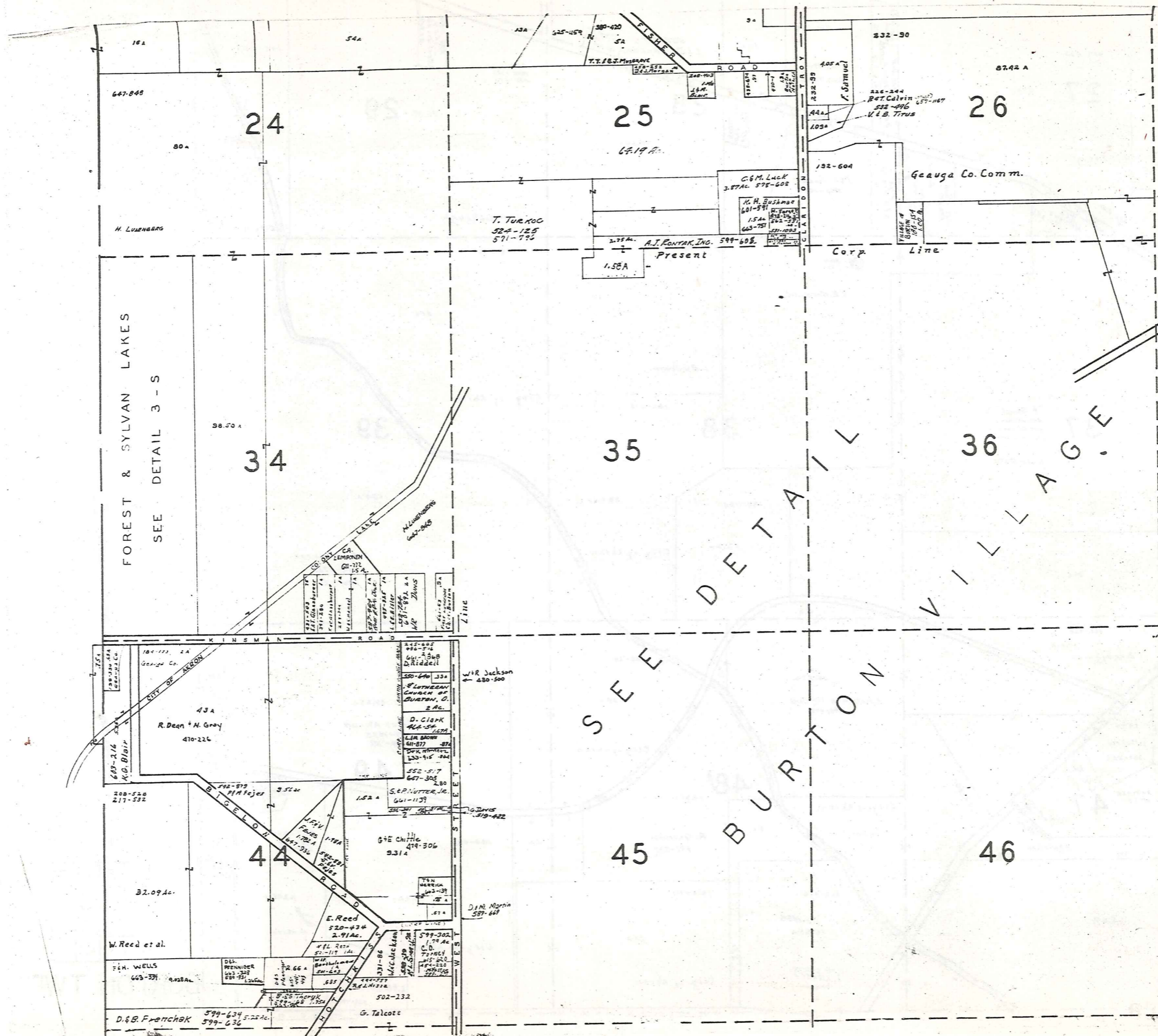


SCALE 1" = 300'
JAN 1, 1980

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BURTON TWP

J. MUNN, R.C. FORD, J. BOND, D. KALEMAN - 623-444



FOREST & SYLVAN LAKES
SEE DETAIL 3 - S

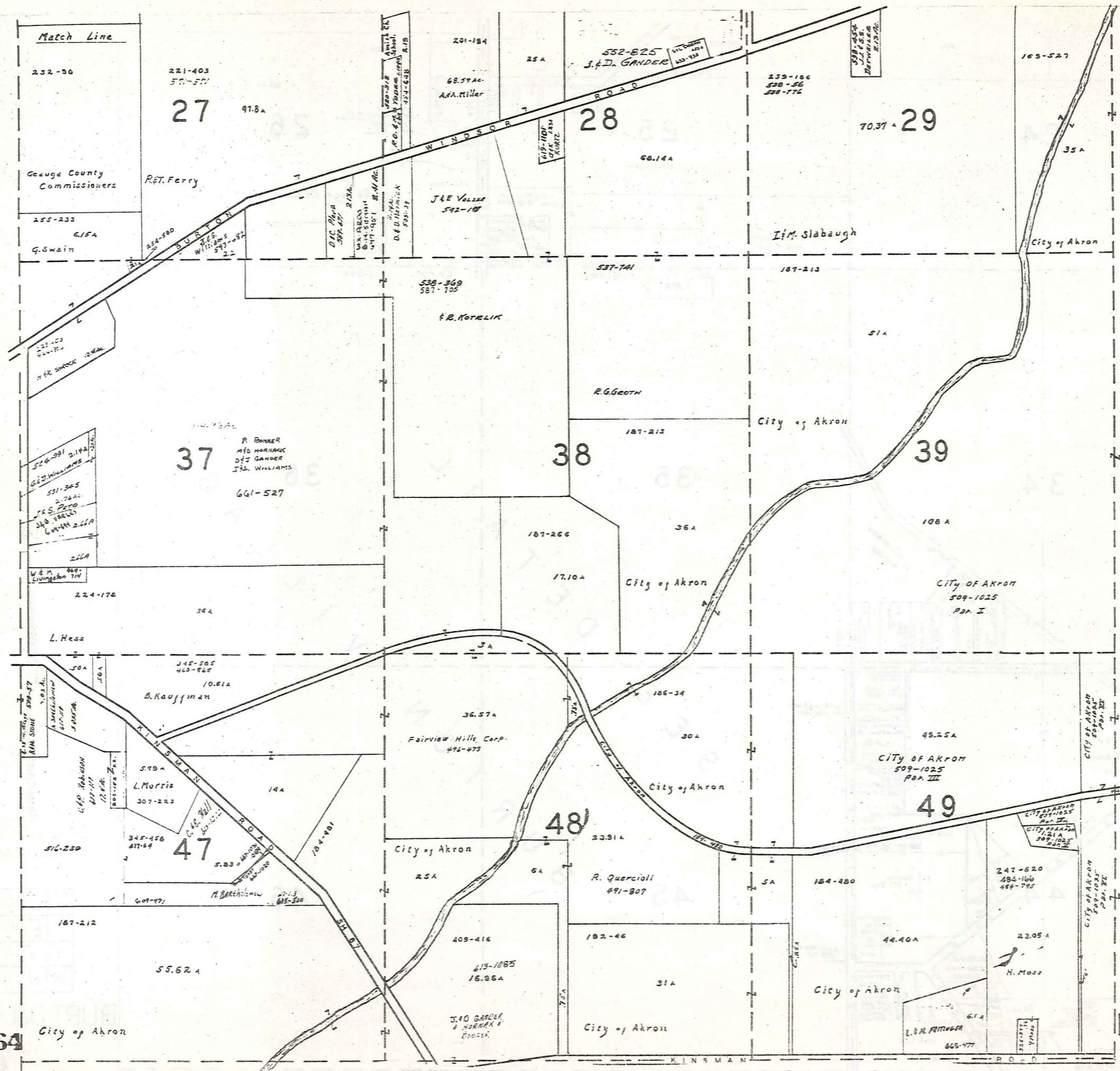
SEE DETAIL
BURTON VILLAGE



SCALE 1" = 300'
JAN. 1980

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E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP



Match Line

Match Line

N

SCALE 1" = 300'

JAN. 1980

A	B	C	D
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M	N	O	P

BURTON TWP

64

City of Akron

City of Akron

City of Akron

CITY OF AKRON
509-1025
PAR. II

CITY OF AKRON
509-1025
PAR. III

CITY OF AKRON
509-1025
PAR. I

City of Akron

City of Akron

City of Akron

Geauga County Commissioners

RET. Ferry

I.M. Slabaugh

City of Akron

J&E Voller
592-188

F.R. KOTELIK
587-705

R.G. GEOTH

P. BONNER
MID HORNACK
D&J GANDER
J&S. WILLIAMS

Fairview Hills Corp.
496-473

L. MORRIS
307-223

R. Quercioli
491-807

H. MOSS

J.D. GANDER
& HORNAK & COOK

L.H. FIMMER
665-477

201-184
68.59 AC
Ad.A. Miller

552-825
J.D. GANDER

239-186
538-86
588-776

59-544
J.P.S.
DETWEILER
#1378

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169-527

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GISA

234-580

WINDSOR

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60.14A

70.37 - 29

35A

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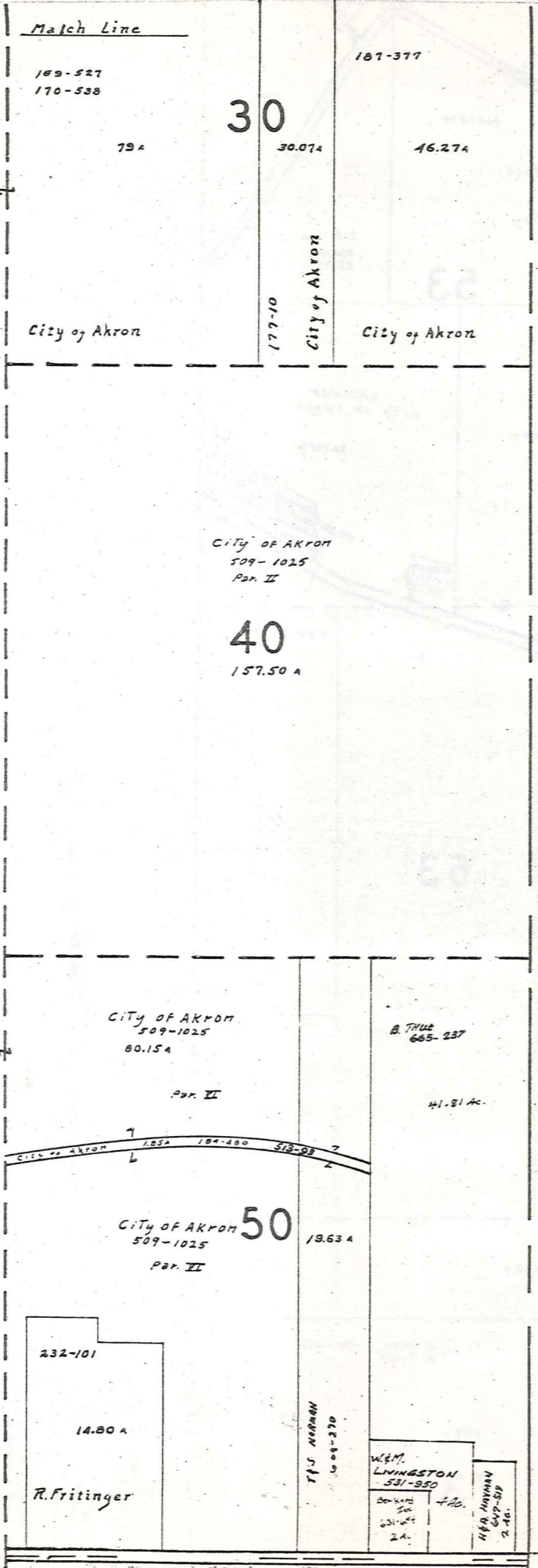
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WINDSOR

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7



M I D D L E F I E L D T O W N S H I P



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JAN. 1980

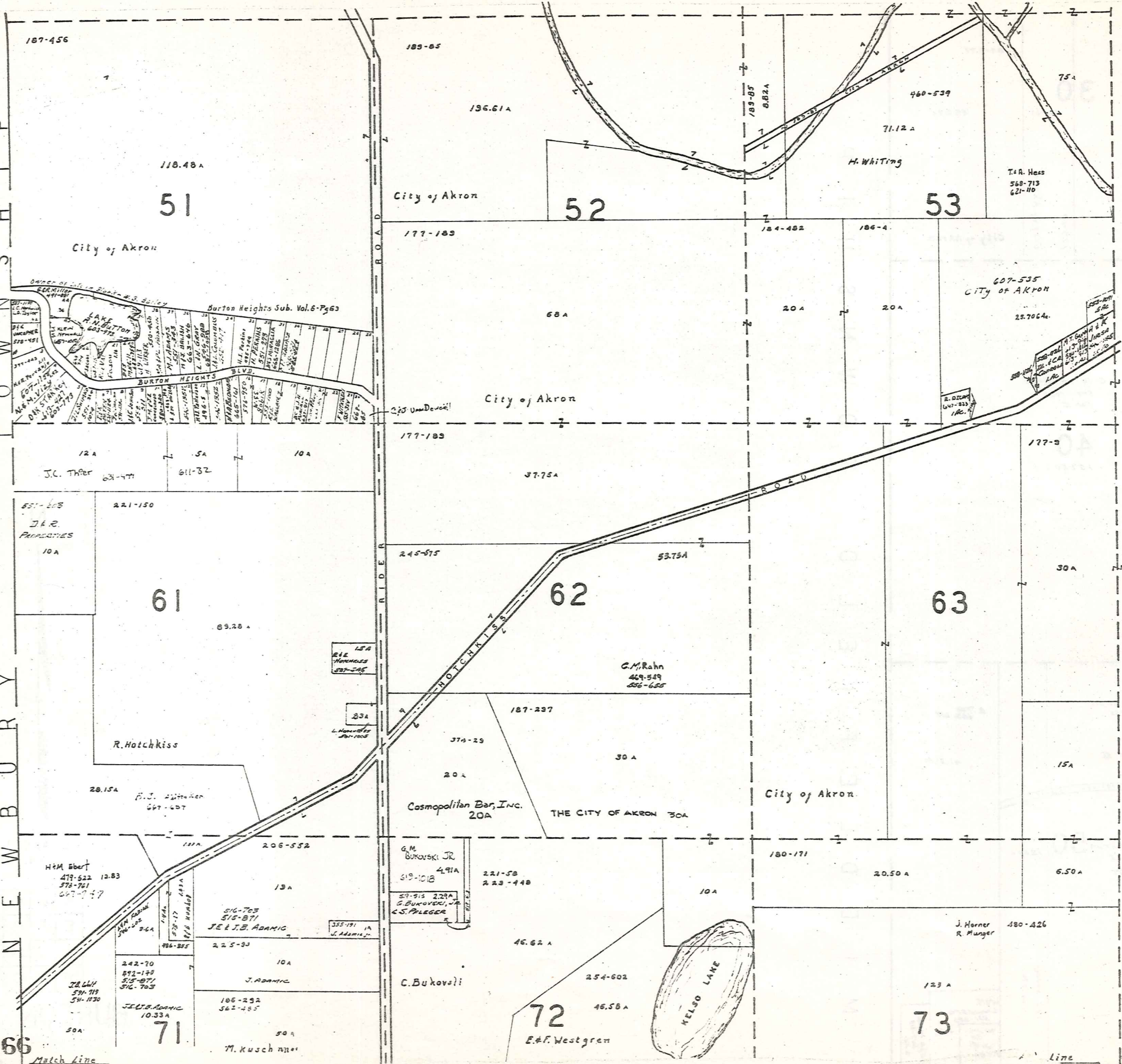
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BURTON TWP.

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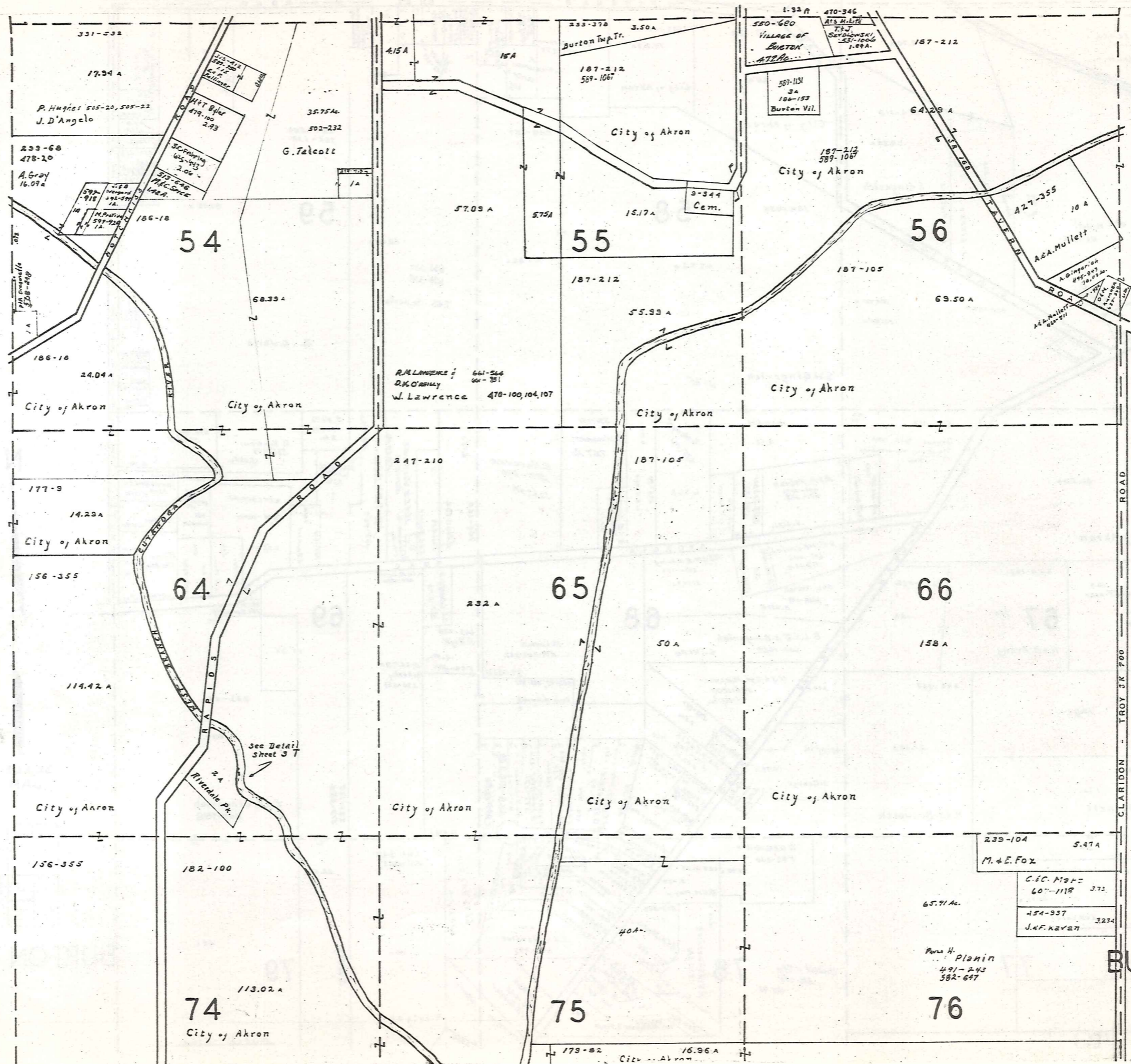
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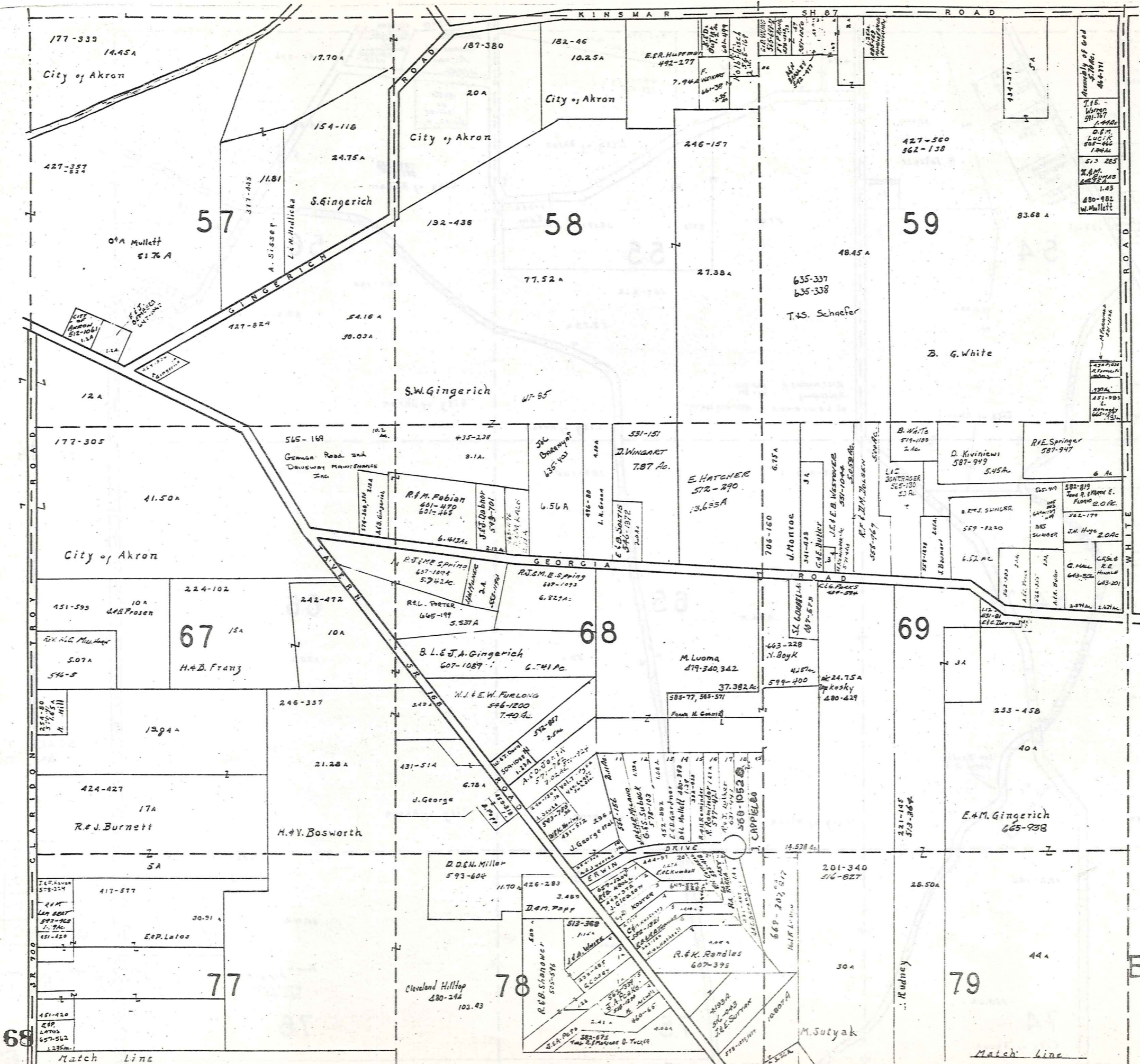
BURTON TOWNSHIP



SCALE 1" = 300'
 JAN. 1936

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E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



SCALE 1" = 300'
 JAN. 1980

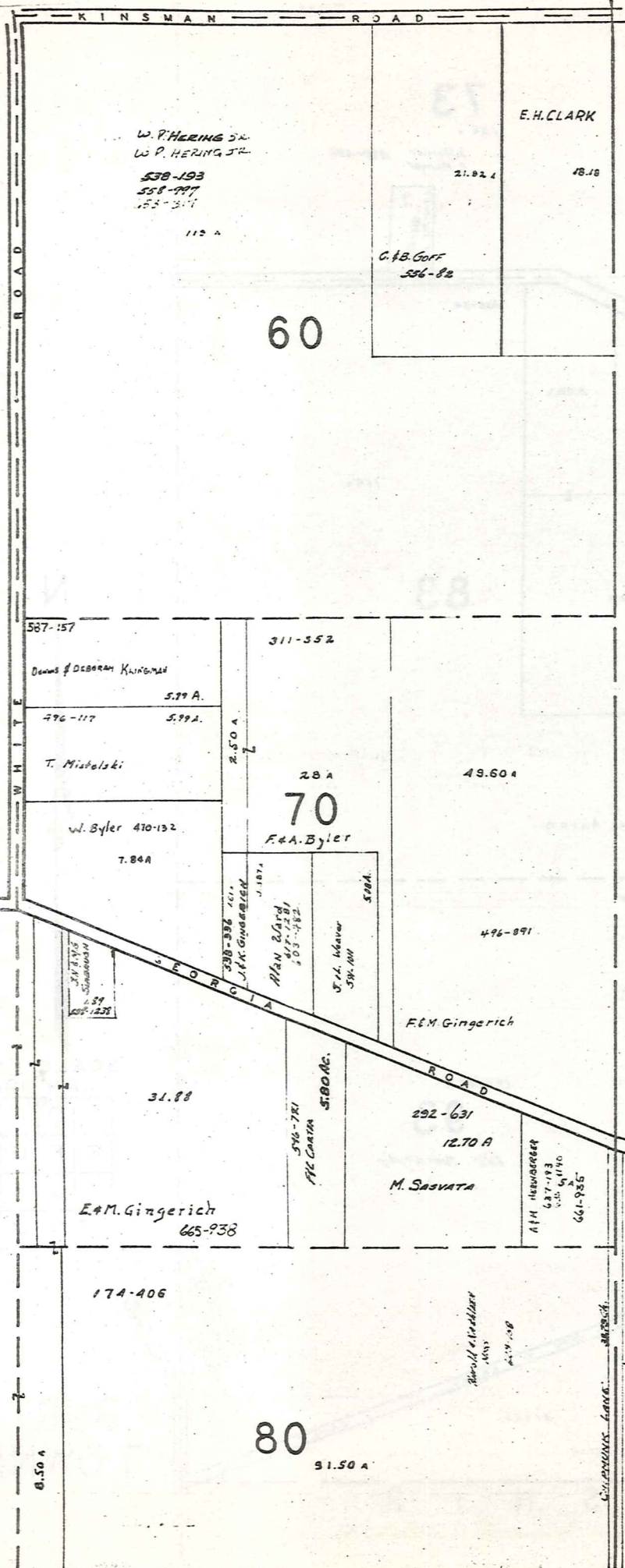
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BURTON TWP.

68

Match Line

Match Line



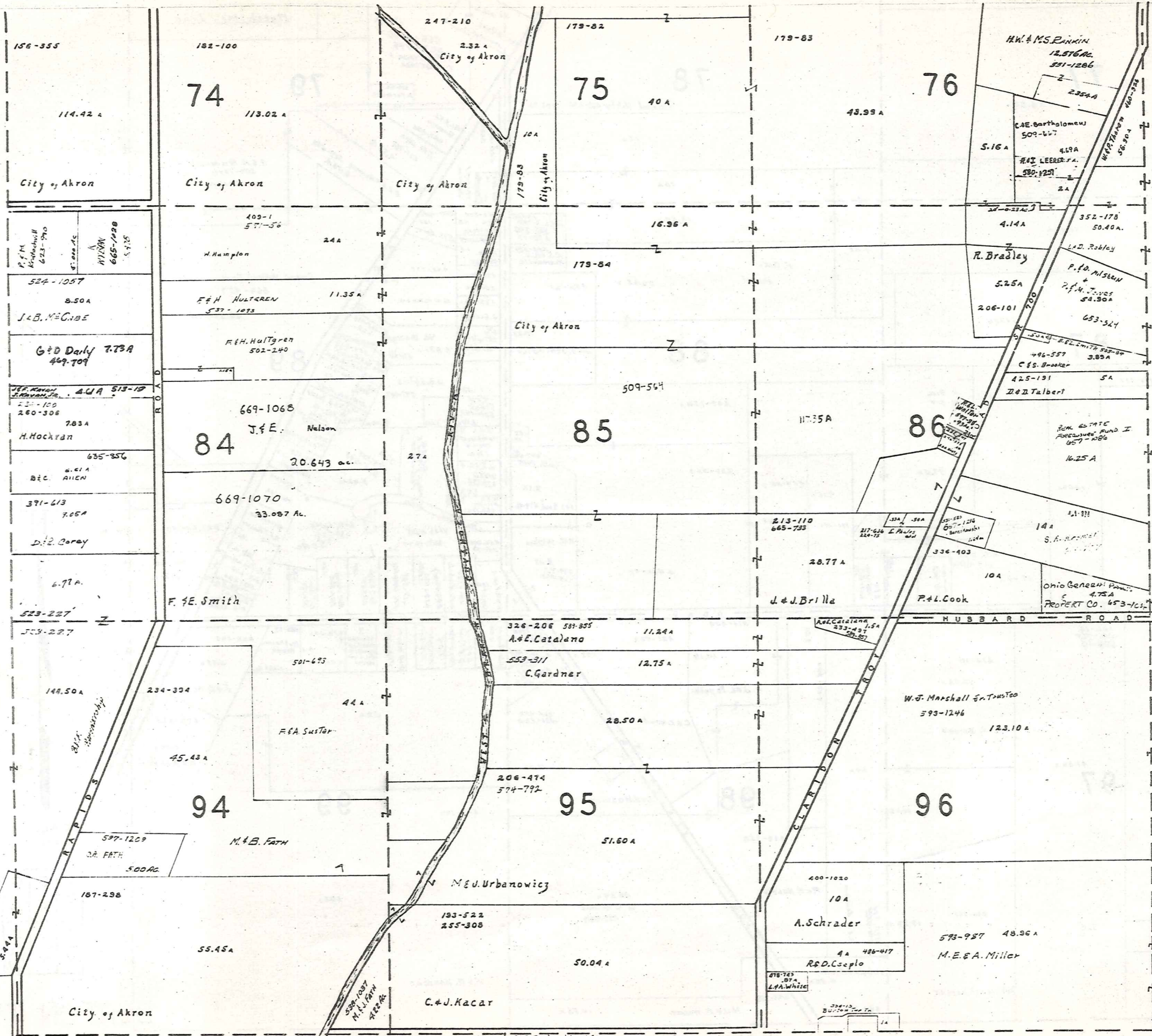
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SCALE 1"=300'
JAN. 1980

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BURTON TWP.

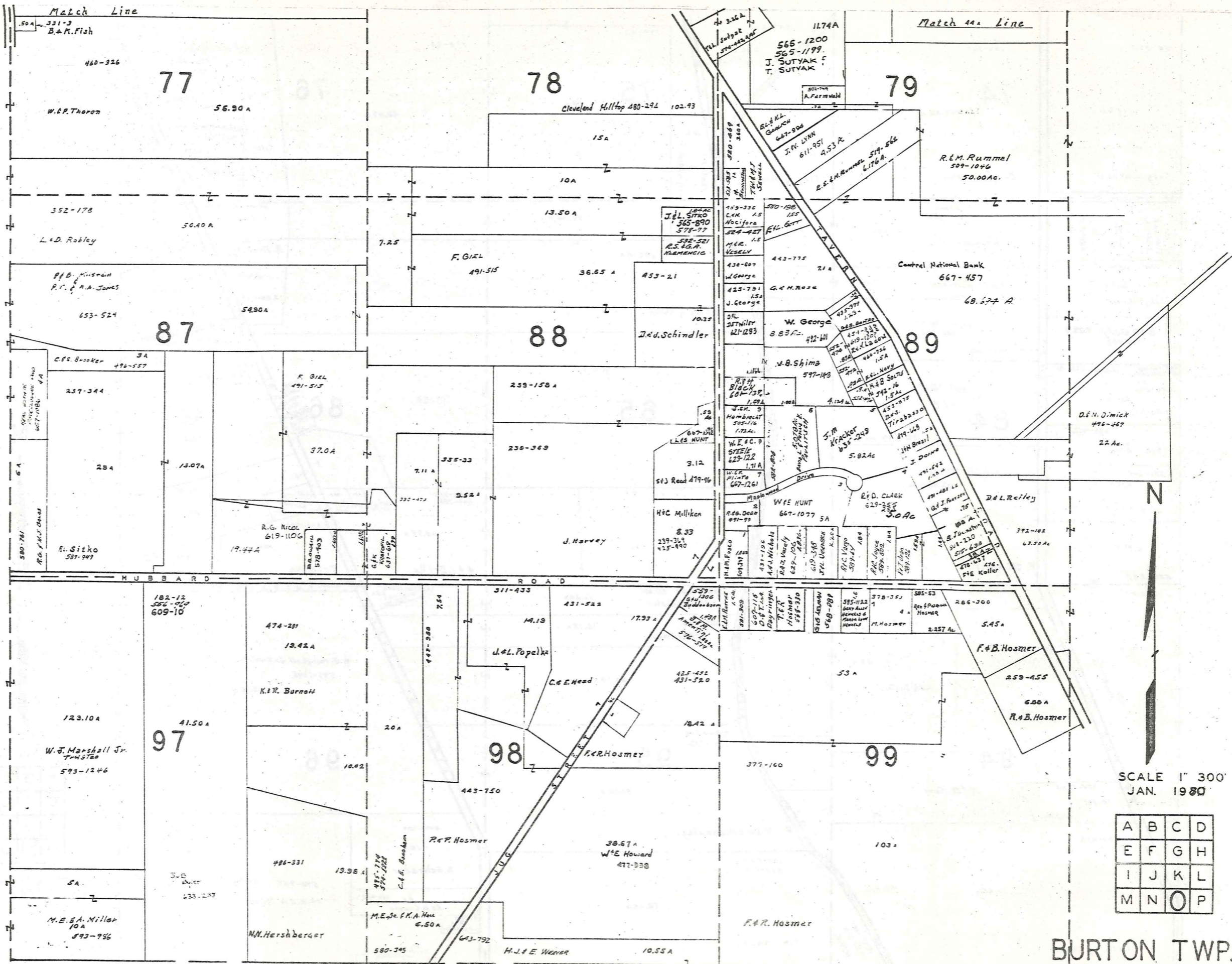


SCALE 1" = 300'
JAN. 1980

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I	J	K	L
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BURTON TWP.

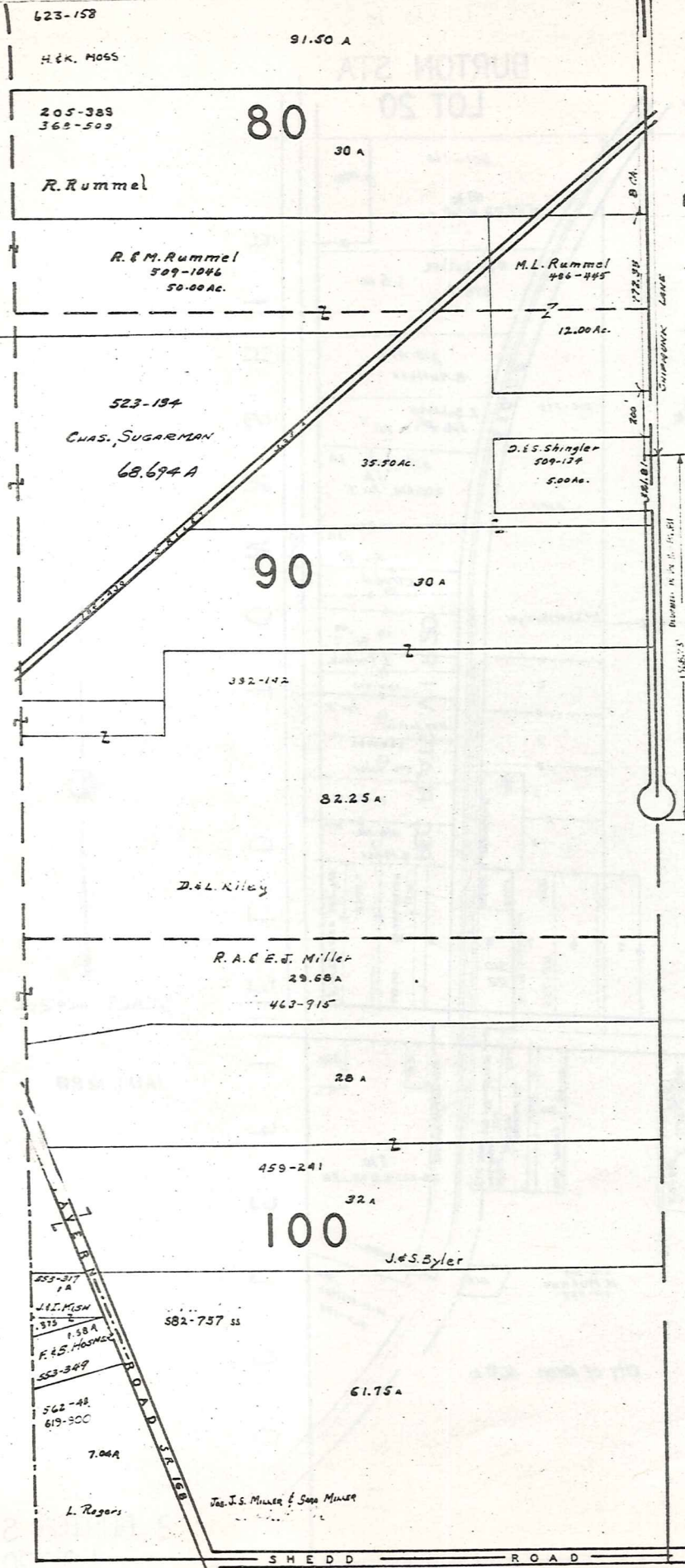
T R O Y T O W N S H I P



SCALE 1" = 300'
JAN. 1920

A	B	C	D
E	F	G	H
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BURTON TWP.



M I D D L E F I E L D T O W N S H I P

T R O Y

T O W N S H I P



SCALE 1" = 300'
JAN. 1980

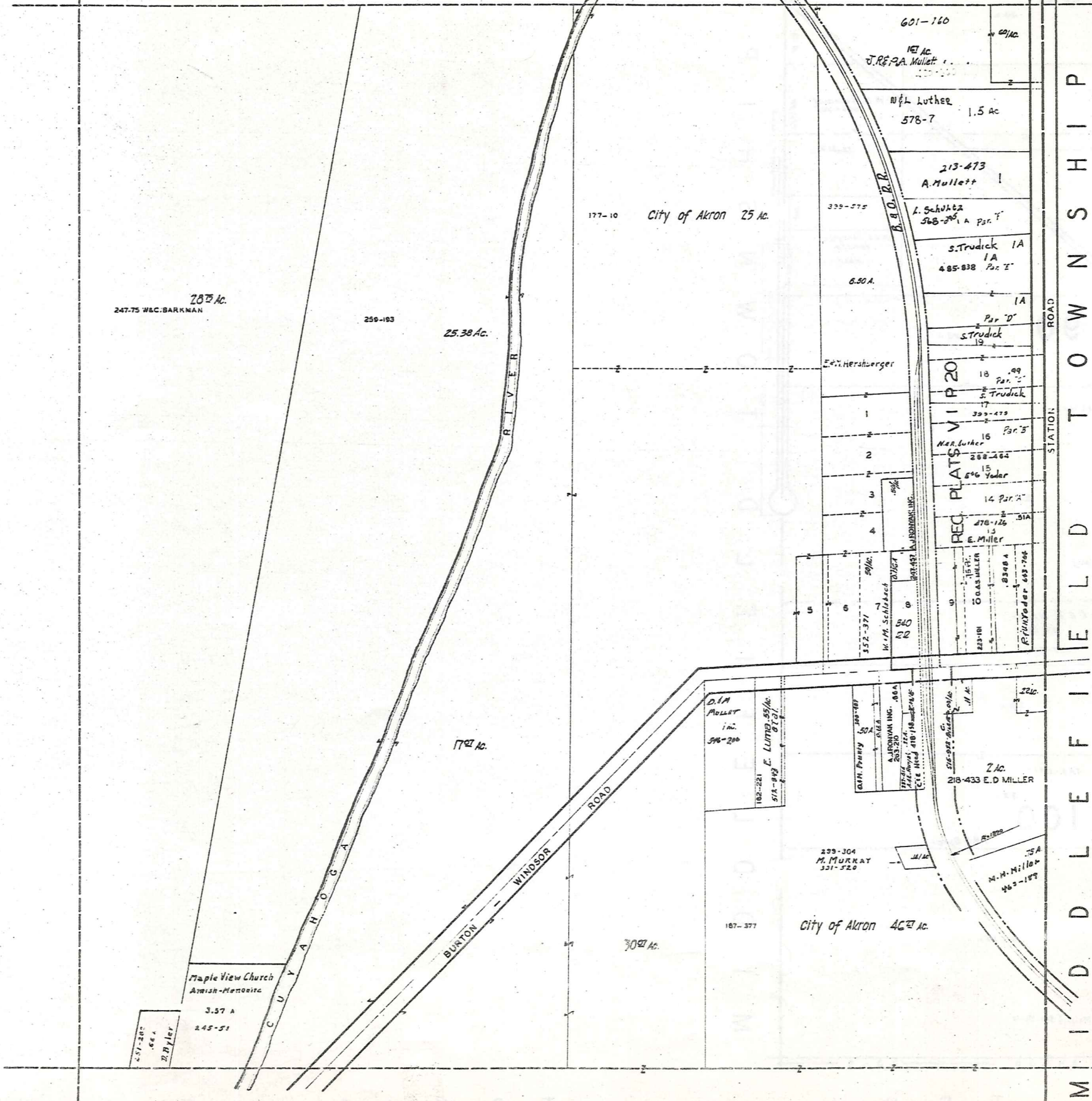
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BURTON TWP

BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20

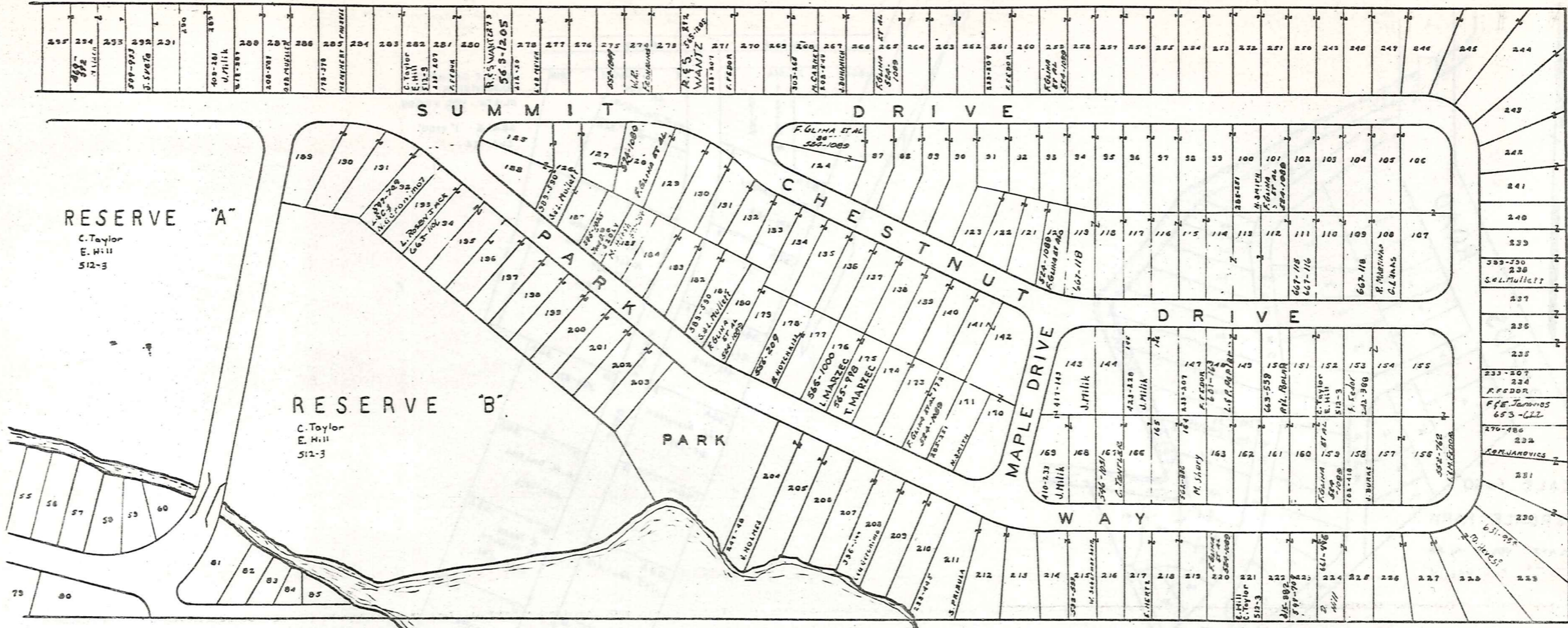


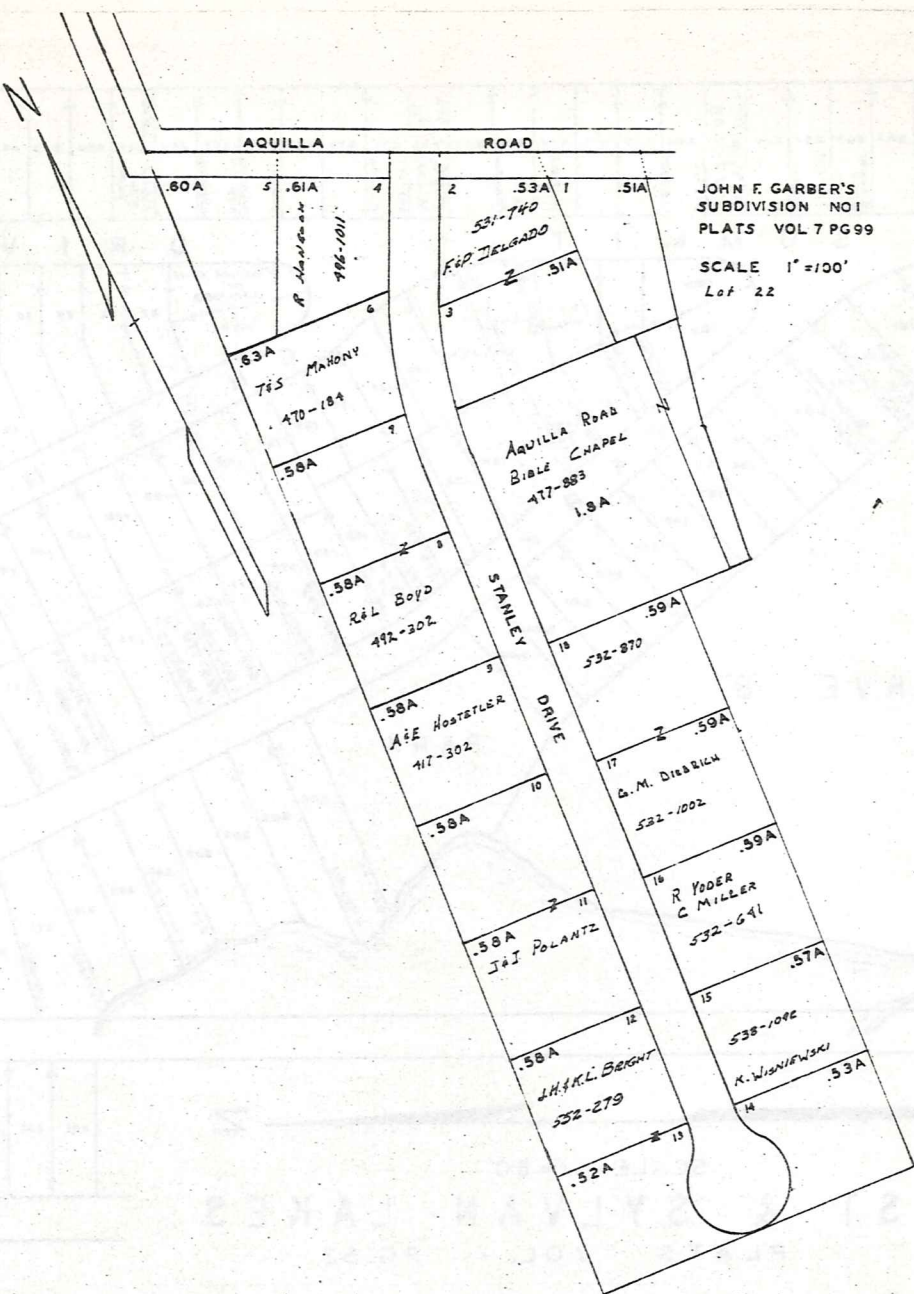
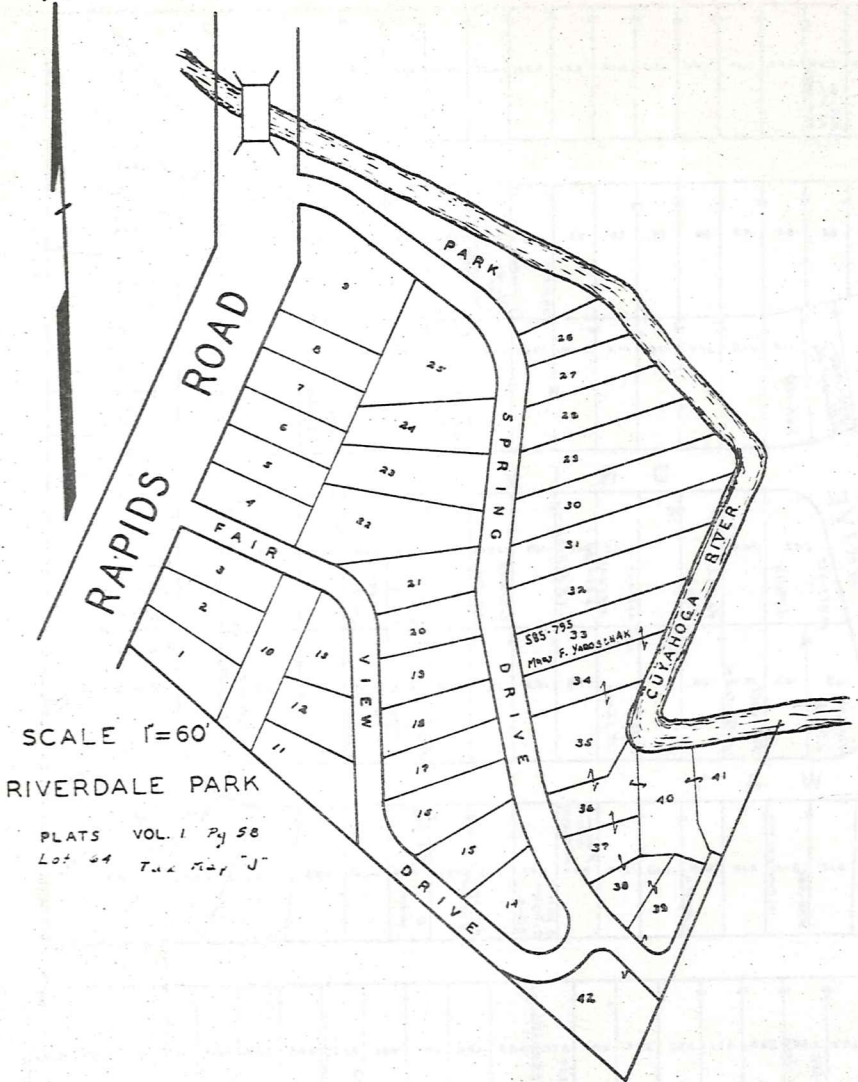
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SCALE 1 in. = 2 ch.

JAN 1, 1980

3 BURTON STA
LOT 20
3-Q

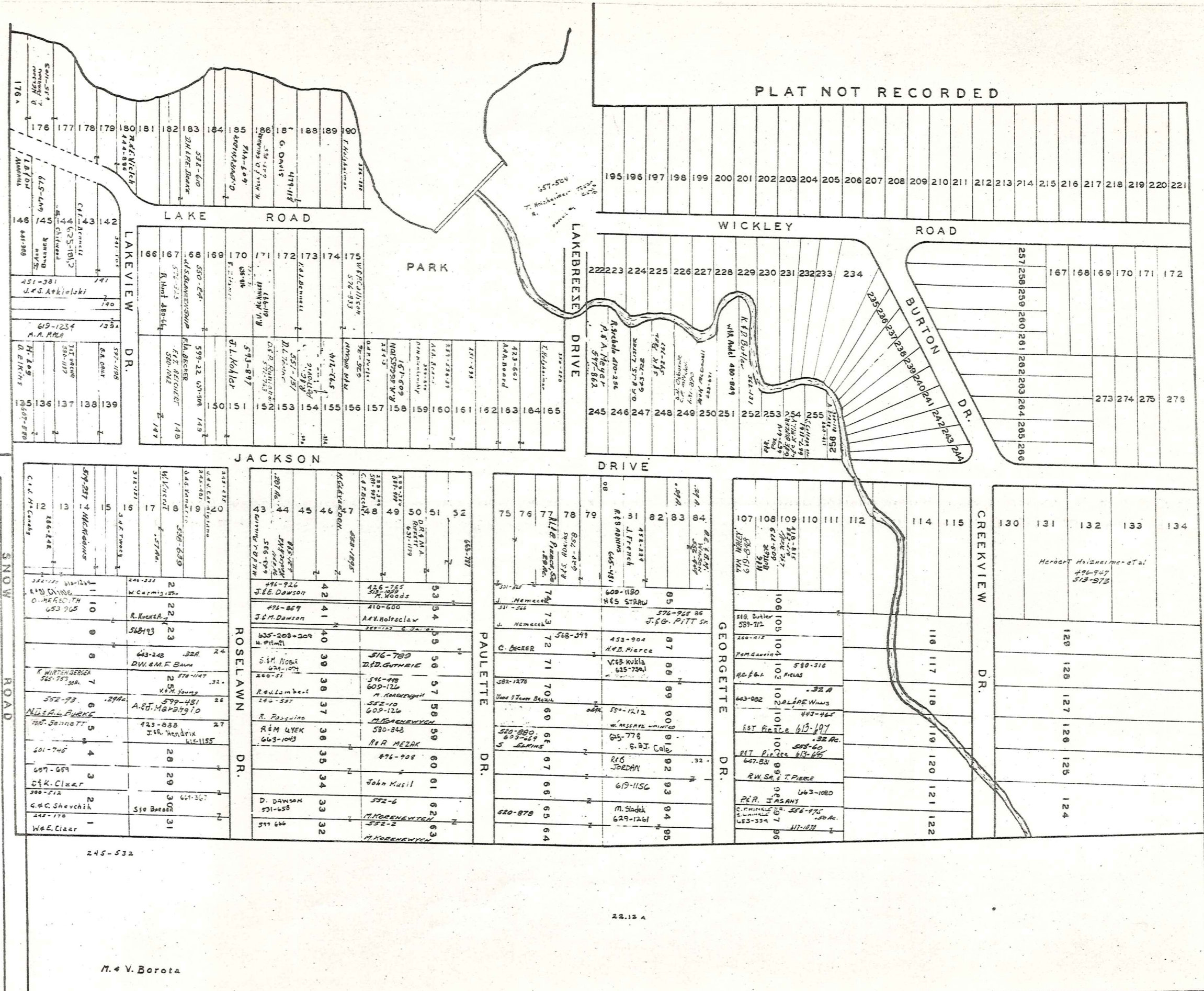




BURTON TWP.

JAN 1988

3 T



245-532

22.12 A

M. V. Borota

SCALE 1" = 100'

BURTON TWP. LOT 91

JAN. 1, 1980

77
3-U

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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